



Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT** Committee will be held at **6.30 pm** on **THURSDAY, 8 FEBRUARY 2024** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

*M. H. Scott*

CHIEF EXECUTIVE

### AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 16)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**

#### **ITEMS FOR DECISION**

5. **PLANNING APPLICATIONS UNDER THE TOWN AND COUNTRY PLANNING ACT 1990** (Pages 17 - 18)

Report of the Director of Economic Development and Planning – copy enclosed

- i) 3/2023/0833 Unit 26, Mitton Road Business Park, Whalley BB7 9YE (Pages 19 - 24)
- ii) 3/2023/0477 The Vines Preston Road Ribchester (Pages 25 - 32)
- iii) 3/2023/0216 Kitchens Cross Lane Bashall Eaves BB7 3NA (Pages 33 - 42)
- iv) 3/2023/1004 The Hawthorns West Bradford Road Waddington BB7 3JE (Pages 43 - 50)

6. **SAMLESBURY ENTERPRISE ZONE DRAFT LOCAL DEVELOPMENT ORDER AND MASTERPLAN FOR CONSULTATION** (Pages 51 - 106)

Report of the Director of Economic Development and Planning enclosed

7. **SERVICE LEVEL AGREEMENT WITH LANCASHIRE COUNTY COUNCIL ARCHAEOLOGY 2024/25** (Pages 107 - 116)

Report of the Director of Economic Development and Planning enclosed

#### **ITEMS FOR INFORMATION**

8. **INFRASTRUCTURE FUNDING STATEMENT** (Pages 117 - 118)

Report of the Director of Economic Development and Planning enclosed

9. **MINUTES OF WORKING GROUPS**

There are no minutes from working groups

10. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**

There are no reports from representatives on outside bodies

11. **APPEALS (IF ANY)** (Pages 119 - 120)

12. **EXCLUSION OF PRESS AND PUBLIC**

13. **EXTERNAL HERITAGE ADVICE** (Pages 121 - 122)

Report of the Director of Economic Development and Planning enclosed

Electronic agendas sent to members of Planning and Development – Councillor Anthony (Tony) Austin, Councillor Susan Bibby (Chair), Councillor Ian Brown, Councillor Stella Brunskill JP (Vice-Chair), Councillor Louise Edge, Councillor Mark French, Councillor Simon Hore, Councillor Kevin Horkin MBE, Councillor Simon O'Rourke, Councillor James (Jim) Rogerson, Councillor Kieren Spencer, Councillor Nicholas Stubbs, Councillor Lee Jameson, Councillor Malcolm Peplow and Councillor Gaynor Hibbert.

Contact: Democratic Services on 01200 414408 or [committee.services@ribblevalley.gov.uk](mailto:committee.services@ribblevalley.gov.uk)